



**2023 Registration Form**

**Builders Supply Association of WV**

**CLASS DATE: May 16-17, 2023**

**REGISTRATION DEADLINE: April 25, 2023**

Please Print or Type Clearly

First Name: \_\_\_\_\_ MI: \_\_\_\_ Last Name: \_\_\_\_\_

Last 4 Digits of Social Security Number: \_\_\_\_\_

Company: \_\_\_\_\_

Student Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Evening Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Email: \_\_\_\_\_

**Payment Information:** Government employees receive the BSA member price. All review and exam fees include workbook and study materials.

**ACI Grade 1 Field Testing Technician**

**May 16-17, 2023**

**Thrasher-Bridgeport, WV**

**600 White Oaks Blvd**

**Bridgeport, WV**

**BSA Member Rate**

\_\_ Review & Exam (2-day) \$ 525

\_\_ Exam Only (2-part) \$ 320

**Non- Member Rate**

\_\_ Review & Exam (2-day) \$775

\_\_ Exam Only (2-part) \$ 470

Check Enclosed  Bill Me

Invoice Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

*(Make checks payable to Builders Supply Association of WV)*

**Registration guidelines:** Complete registration form and fax completed form to (304)342-2511, and mail the completed form and payment to:

**Builders Supply Association**

**400 Allen Drive, Suite 50, Charleston, WV 25302**

**Cancellation Policy:** No shows shall be charged the full registration fee, there is a **\$20 processing fee** on all cancellations and must occur **10 days prior** to the scheduled class.

**For more information, contact the BSA office (304) 342-2450.**